

Parish Church of St Alphege Solihull



Sung Eucharist

The Eucharist for Ordinary Time

26th June 2022
Order of Service

Processional Hymn – HON 555

The Gathering

The Greeting

✝ In the name of the Father and of the Son
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

Words of welcome or introduction may be said.

Prayer of Preparation

All Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.

Prayers of Penitence

Hear the words of comfort our Saviour Christ says
to all who truly turn to him:

Come to me, all who labour and are heavy laden,
and I will give you rest.

Matthew 11.28

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept

**All Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.**

**We are heartily sorry,
and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
✚ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Choir and Congregation sing the Gloria

Glory, glory to God,
Glory to God in the highest,
peace to his people on earth,
peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.

Glory, glory to God,
Glory to God in the highest,
peace to his people on earth,
peace to his people on earth.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
God the right hand of God the Father:
receive our prayer.

You alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen, Amen, A---men.

Glory, glory to God,
Glory to God in the highest,
peace to his people on earth,
peace to his people on earth.

(Music by Chris Bell)

The Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, One God, now and for ever.

The president introduces a period of silent prayer.

The Liturgy of the Word

First Reading

1 Kings 19. 15-16

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

At the end of the reading:

This is the word of the Lord.

Thanks be to God.

The Gospel

Please stand as able. The Choir and Congregation sing the Gospel acclamation.

Alleluia, alleluia.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

Luke 9. 51-end

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

At the end of the Gospel reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Creed

Let us declare our faith in God.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,**

seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Prayers of Intercession

The prayers may end with:

Merciful Father,

Accept these prayers for the sake of your Son
our saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

We stand.

Blessed are the peacemakers:
they shall be called children of God.

We meet in the name of Christ and share his peace.

The peace of the Lord be always with you.

And also with you.

Prayer at the Preparation of the Table

The table is prepared and bread and wine are placed upon it.

One or more of the prayers at the preparation of the table may be said.

The president takes the bread and wine.

The Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and singing:

The Choir sings the Sanctus and Benedictus:

Holy, holy, holy, Lord God of hosts.

Heav'n and earth are full of Thy glory:

Glory be to Thee, O Lord most High.

Blessed is He that cometh in the Name of the Lord;

Hosanna in the highest.

*Music by
Herbert Howells*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Alphege... and all the
saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

We sit.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

The celebrant breaks the consecrated bread.

We break this bread
to share in the body of Christ.
**All Though we are many, we are one body,
because we all share in one bread.**

The Invitation

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

These or other words may be said to those watching the service at home.

For most of us participating at home, it may feel strange to be invited to Communion, not through the physical bread and wine we can touch, but in a Spiritual Communion with God who always comes to meet us wherever we are.

There are no special words or prayers for this, all the Church has ever thought necessary is true desire, lively faith and genuine love. Come honestly before God the way you know how. You may like to pray quietly using this prayer to help you:

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

Confession of St Thomas Jn. 20:28

The celebrant raises the paten and chalice and says

The Body and Blood of Christ.

Amen.

Agnus Dei

The Choir sings the Agnus Dei.

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
grant us Thy peace.

*Music by
Herbert Howells*

The Giving of Communion

Only the celebrant receives Communion under both kinds. Others present receive under the form of the consecrated bread.

The Choir sings an anthem during the Distribution.

Like as the Hart – Howells

Communion Hymn – 772

Post-Communion Prayer

The president will pray this week's post-communion prayer.

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord.

Dismissal

Notices

The Blessing

The president uses a seasonal blessing, or the following

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
✚ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **All Amen.**

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Organ Voluntary: Carillon - Vierne

Growing Disciples, Building Community, Transforming Lives

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