Parish Church of St Alphege Solihull



Sung Eucharist

The Eucharist for Ordinary Time

14 August 2022

Order of Service

HON 108

The Gathering

The Greeting

♣ In the name of the Father and of the Son and of the Holy Spirit.

All Amen.

The Lord be with you. **All and also with you.**

Words of welcome or introduction may be said.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Prayers of Penitence

Amen.

Hear the words of comfort our Saviour Christ says to all who truly turn to him:

Come to me, all who labour and are heavy laden, and I will give you rest.

Matthew 11.28

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept

All Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
We are heartily sorry,
and repent of all our sins.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.

Almighty God,

who forgives all who truly repent,

have mercy upon you,

+ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

The Congregation sings the Gloria

Glory, glory to God, Glory to God in the highest, peace to his people on earth, peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory, glory to God, Glory to God in the highest, peace to his people on earth, peace to his people on earth. Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
God the right hand of God the Father:
receive our prayer.

You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, Amen, A---men.

Glory, glory to God, Glory to God in the highest, peace to his people on earth, peace to his people on earth.

(Music by Chris Bell)

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

The president introduces a period of silent prayer.

The Liturgy of the Word

First Reading

Jeremiah 23. 23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

At the end of the reading:

This is the word of the Lord.

Thanks be to God.

Please stand as able.

Hear the Gospel of our Lord Jesus Christ according to N. All Glory to you, O Lord.

Luke 12. 49-56

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

At the end of the Gospel reading:

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Let us declare our faith in God.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

Amen.

Prayers of Intercession

The prayers may end with:

Merciful Father,

Accept these prayers for the sake of your Son our saviour Jesus Christ.

The Liturgy of the Sacrament

The Peace

We stand.

Blessed are the peacemakers:

they shall be called children of God.

We meet in the name of Christ and share his peace.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

HON 324

Prayer at the Preparation of the Table

The table is prepared and bread and wine are placed upon it.

One or more of the prayers at the preparation of the table may be said.

The president takes the bread and wine.

The Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

The Congregation sings the Sanctus and Benedictus:

Holy, Holy, Holy Lord.
God of power and might.
Heaven and earth are full of your glory,
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Music by
Chris Bell

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessèd Virgin Mary, St Alphege... and all the saints

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

to feast at your table in heaven.

All Amen.

We sit.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen

The Breaking of Bread

The celebrant breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Agnus Dei

The Congregation sings the Agnus Dei.

Lamb of God you take away the sins of the world, have mercy on us.

Lamb of God you take away the sins of the world, have mercy on us.

Lamb of God you take away the sins of the world, grant us peace.

Music by Dom Gregory Murray

The Invitation

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

These or other words may be said to those watching the service at home.

For most of us participating at home, it may feel strange to be invited to Communion, not through the physical bread and wine we can touch, but in a Spiritual Communion with God who always comes to meet us wherever we are.

There are no special words or prayers for this, all the Church has ever thought necessary is true desire, lively faith and genuine love. Come honestly before God the way you know how. You may like to pray quietly using this prayer to help you:

Lord, you stand at the door of my heart and knock. You wait for me and only I can let you in. I believe and trust in you and ask you now to fill me with presence. Feed me with your body and unite me in your blood, that I may be your blessing to a world in need. Amen.

Confession of St Thomas Jn. 20:28

The celebrant raises the paten and chalice and says

The Body and Blood of Christ.

Amen.

The Giving of Communion

Communion Hymn

HON 644

The president will pray this week's post-communion prayer.

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord.

Lord,
we have broken your bread
and received your life.
By the power of your Spirit
keep us always in your love;
through Jesus Christ our Lord. Amen.

Dismissal

Notices

The Blessing

The president uses a seasonal blessing, or the following

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,

♣ the Father, the Son, and the Holy Spirit,
be among you and remain with you always. All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ, Amen.

Organ Voluntary: 14 August - TBC

Growing Disciples, Building Community, Transforming Lives

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