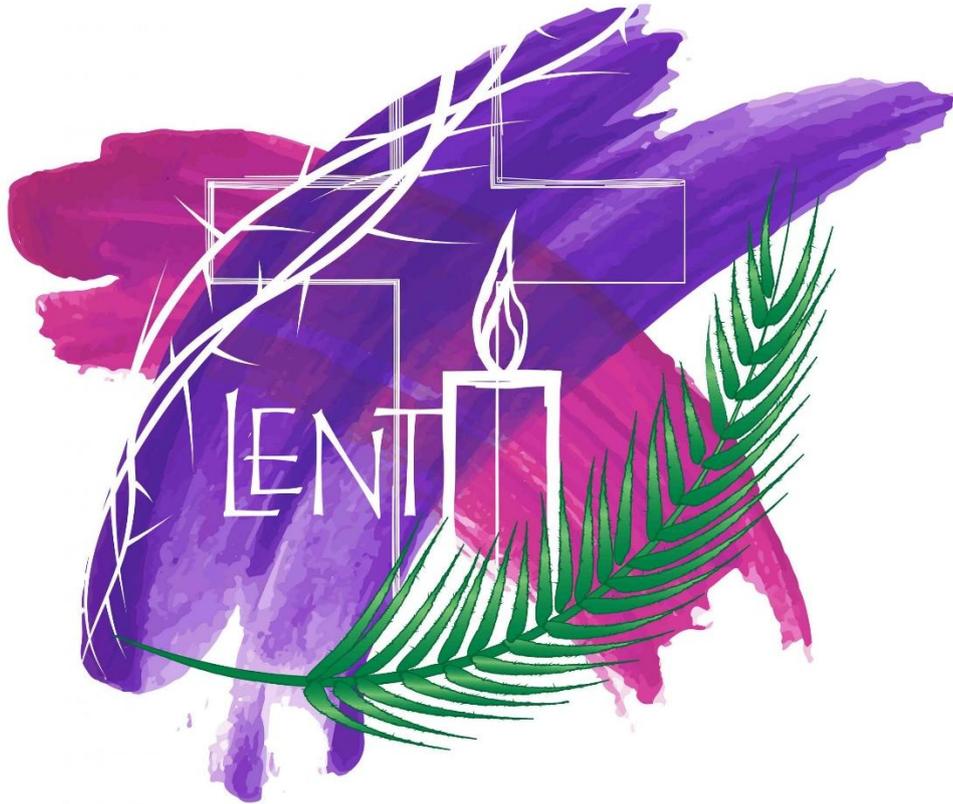


Parish Church of St Alphege Solihull



The Eucharist for Lent Season of Repentance and Renewal

**March 1st, 8th
and 22nd: Passion Sunday
Order of Service for 11am Sung Eucharist**

Settings:

Ukrainian Kyrie

1st March – Stanford in B \flat and F

8th March – Sumsion in F

22nd March – Thomas

The Gathering

The president welcomes the people and announces the first hymn.

Processional Hymn

1st March: HON 744 'Ye servants of God'

8th March: HON 19 'All my hope'

22nd March: HON 92 'Christ triumphant'

✚ In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

The Greeting

Welcome in the name of Christ
God's grace, mercy and peace be with you.

All And also with you.

Words of welcome or introduction may be said.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Hear these commandments which God has given to his people, and examine your hearts.

Reader 1 I am the Lord your God: you shall have no other gods but me.

Reader 2 You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

All Amen. Lord, have mercy.

Reader 1 You shall not make for yourself any idol.

Reader 2 God is spirit, and those who worship him must worship in spirit and in truth.

All Amen. Lord, have mercy.

Reader 1 You shall not dishonour the name of the Lord your God.

Reader 2 You shall worship him with awe and reverence.

All Amen. Lord, have mercy.

Reader 1 Remember the Sabbath and keep it holy.

Reader 2 Christ is risen from the dead: set your minds on things that are above, not on things that are on the earth.

All Amen. Lord, have mercy.

Reader 1 Honour your father and mother.

Reader 2 Live as servants of God; let us work for the good of all, especially members of the household of faith.

All Amen. Lord, have mercy.

Reader 1 You shall not commit murder.

Reader 2 Live peaceably with all; overcome evil with good.

All Amen. Lord, have mercy.

Reader 1 You shall not commit adultery.

Reader 2 Know that your body is a temple of the Holy Spirit

All Amen. Lord, have mercy.

Reader 1 You shall not steal.

Reader 2 Be honest in all that you do, and care for those in need.

All Amen. Lord, have mercy.

Reader 1 You shall not be a false witness.

Reader 2 Let everyone speak the truth.

All Amen. Lord, have mercy.

Reader 1 You shall not covet anything which belongs to your neighbour.

Reader 2 Remember the words of the Lord Jesus:

‘It is more blessed to give than to receive.’

Love your neighbour as yourself, for love is the fulfilling of the law.

All Amen. Lord, have mercy.

A minister introduces time of quiet reflection through one of the following Invitations to Confession.

[1st & 8th: The sacrifice of God is a broken spirit:
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions to penitence and faith.]

[22nd: God shows his love for us
in that, whilst we were still sinners, Christ died for us.
Let us then show our love for him
By confessing our sins in penitence and faith.]

We confess to you our selfishness and lack of love:
fill us with your Spirit. Lord, have mercy.

All Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit. Christ, have mercy.

All Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit. Lord, have mercy.

All Lord, have mercy.

We sing the Kyrie Eleison to a traditional Ukrainian chant.

Kyrie eleison - Christe eleison - Kyrie eleison.

The image shows a musical score for a Kyrie eleison. It consists of two systems of music, each with a vocal line and a bass line. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The first system contains two lines of lyrics: '1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.' and '2 Chri - - ste e - lei - son. Chri - - ste e - lei - son.' The second system contains two lines of lyrics: 'Ky - ri - e e - lei - - - - son.' and 'Chri - - ste e - lei - - - - son.' The music features a traditional Ukrainian chant style with a mix of eighth and quarter notes, and some longer notes with ties.

Absolution

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.

The Collect

The president prays the Collect for the Day.

Lent 2: 1st March

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Lent 3: 8th March

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Lent 5: 22nd March

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

The Liturgy of the Word

First Reading

1st March: Genesis 12.1-4a

8th March: Exodus 17.1-7

22nd March: Ezekiel 37.1-14

At the end of the reading:

All This is the word of the Lord.
Thanks be to God.

Psalm

1st March: 121

8th March: 95

22nd March: 130

Psalm 121



Our help is in the Name of the Lord, who made hea-ven and earth.

Repeat the antiphon after the cantor, and after each verse.

1. I lift my eyes to the mountains;
From where shall come my help?
My help shall come from the Lord
Who made heaven and earth
2. May he never allow you to stumble!
Let him sleep not, your guard.
No, he sleeps not nor slumbers,
Israel's guard.
3. The Lord is your guard and your shade;
At your right hand he stands.
By day the sun shall not smite you
Nor the moon in the night.
4. The Lord will guard you from evil,
He will guard your soul.
The Lord will guard your going and coming
Both now and for ever.

Psalm 95 (8th March)



Repeat the antiphon after the cantor, and after each verse.

1. Come, ring out our joy to the Lord;
Hail the rock who saves us.
Let us come before him, giving thanks,
With songs let us hail the Lord.
2. Come in; let us bow and bend low;
Let us kneel before the Lord who made us,
For he is our God and we
the people who belong to his pasture,
The flock that is led by his hand.
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
As on that day at Massah in the desert
When your fathers put me to the test;
When they tried me, though they saw my work'.

Psalm 130 (22nd March)



Repeat the antiphon after the cantor, and after each verse.

1. Out of the depths I cry to you O Lord:
Lord, hear my voice!
O let your ears be attentive
To the voice of my pleading.
2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
For this we revere you.

3. My soul is waiting for the Lord.
I count on his word.
My soul is longing for the Lord
More than watchmen for daybreak.
Let the watchman count on daybreak
And Israel on the Lord.

4. Because with the Lord there is mercy
And fullness of redemption,
Israel indeed God will redeem
From all its iniquity.

Second Reading

1st March: Romans 4.1-5, 13-17

8th March: Romans 5.1-11

22nd March: Romans 8.6-11

At the end of the reading:

All This is the word of the Lord.
Thanks be to God.

The Gospel

1st March: John 3.1-17

8th March: John 4.5-42

22nd March: John 11.1-45

Please stand as able.

The Choir and Congregation sing the Gospel Acclamation.

Praise to you, O Christ, king of eternal glory.

Verse

Praise to you, O Christ, King of eternal glory.

All Praise to you, O Christ, King of eternal glory.

[1st & 8th: The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.]

[22nd: Christ humbled himself and became obedient to death;
even death on a cross.
Therefore God has highly exalted him and given him
the name above every name.]

All Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At the end of the Gospel reading:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

Creed

Let us declare our faith in God.

All Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.

Intercessions

One of the following responses may be used:

All Lord, in your mercy or Lord, hear us
Hear our prayer. **All** Lord, graciously hear us.

The prayers may end with:

Merciful Father,
All Accept these prayers for the sake of your Son
our saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

We stand. The president introduces the Peace with a seasonal greeting.

[1st & 8th: Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.]

[22nd: Once we were far off, but now in union with Christ Jesus
we have been brought near through the shedding of Christ's blood
for he is our peace.]

The peace of the Lord be always with you.
All And also with you.

Offertory Hymn

1st March: HON 324 'I, the Lord of sea of sky'
8th March: HON 552 'Praise the Lord, ye heavens adore him'
22nd March: HON 190 (omit 4) 'Glory be to Jesus'

Prayer at the Preparation of the Table

God of mercy and compassion,
your Word calls us home to faith and love.
Accept all we offer you this day;
we ask this in the name of Jesus Christ our Lord.
All Amen.

The Choir sings the Sanctus and Benedictus:

Holy, holy, holy, Lord God of hosts.
Heav'n and earth are full of Thy glory:
Glory be to Thee, O Lord most High.
Blessed is He that cometh in the Name of the Lord;
Hosanna in the highest.

We sit or kneel

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat: this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks:
he gave it to them, saying:
Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Trusting in the compassion of God,
we pray the prayer our Saviour taught us, in the language of our hearts.

Our Father, who art in heaven...

Our Father in heaven...

我們在天上的父...

Tatăl nostru, Carele ești în ceruri...

हे हमारे पिता, तू जो स्वर्ग में है...

Vater unser im Himmel...

Amen.

The Breaking of Bread

The celebrant breaks the consecrated bread.

Every time we eat this bread
and drink this cup.

**All we proclaim the Lord's death
until he comes.**

The Invitation

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

**All We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

Agnus Dei

Whilst those helping with the administration receive, the choir sings:

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
grant us Thy peace.

The Giving of Communion

We are all invited to draw near to God today. If you, or your children, regularly receive the bread and wine at any Christian church, you are most welcome to do so. If you do not usually receive the bread and wine, or prefer not to do so today, you are invited to come forward to receive a prayer of blessing. If you do this, you may want to hold your hands together in prayer so that we know your intention. Thank you.

The Choir sings an anthem or motet during the Distribution.

1st March: 'God so loved the world' by John Stainer
8th March: 'Surely, he hath borne our griefs' by George Frederic Handel
22nd March: 'Verily, verily I say unto you' by Thomas Tallis

Communion Hymn

1st March: HON 64 (omit v4) 'Be thou my vision'
8th March: HON 408 'Lord Jesus Christ'
22nd March: HON 325 (t1, omit v2&3) 'It is a thing most wonderful'

The choir receives whilst all sing (remaining seated)

Prayer After Communion

The president will pray this week's post-communion prayer.

1st March (Lent 2)

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

8th March (Lent 3)

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All **God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh us and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.**

Dismissal

Notices

We hear particularly important notices and any Banns of Marriage.

Final Hymn

1st March: HON 608 (omit v5) 'Take up thy cross'

8th March: HON 708 'We sing the praise of him who died'

22nd March: HON 389 (omit) 'Lift high the cross'*

The Blessing

[1 & 8th: Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;]

[22nd: Christ crucified draw to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven:]

and the blessing of God Almighty,
✚ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

All Go in the peace of Christ,
 Thanks be to God.

Organ voluntary

Please see Pewslip for details.

1st Voluntary: Meditation on Herzlich tut mich verlangen – David Bednall

8th Voluntary: Fugue and Variation – Franck

22nd Voluntary: Fugue on 'Aberystwyth' - McClean

Growing Disciples, Building Community, Transforming Lives

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