



**Sunday 21 June 2026 - Trinity 3**

<b>Sun 21 June</b>	<b>10.30am: Holy Eucharist</b> President & Preacher: Fr Simon
<b>Tue 23 June</b>	<b>7.30pm: Alpha Course</b> at St Michael's Chapel
<b>Wed 24 June</b>	<b>9.30am: Morning Prayer</b> at St Michael's Chapel
	<b>10am: Holy Eucharist</b> at St Michael's Chapel
<b>Sat 27 June</b>	<b>3.00pm Grounded Church</b> in Oak Cottage Garden
<b>Sun 28 June</b>	<b>10.30am: Holy Eucharist</b> President & Preacher: Fr Simon

**WE PRAY FOR**

**In need:** Angela, Hazel, Rosie Hayler, David Yarnold, Morwenna Nicholls, baby Shae.

**The departed:** Penelope Klein, Hazel Rixon.

**In memory:** Robert Evans, David Hadley, Isabella Self.

**COLLECT PRAYER**

God our saviour, look on this wounded world in pity and in power; hold us fast to your promises of peace won for us by your Son, our Saviour Jesus Christ.

**NEW TESTAMENT READING: Romans 6.1-11**

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will

never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**GOSPEL READING: Matthew 10.24-39**

'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

**NOTICES**

**Sunday 21<sup>st</sup> June** will be Sherwood and Geraldine's last service at St Michael's before they move.

**Solihull Choral Society** is performing Karl Jenkins' The Armed Man & two Motets by Stanford on Saturday 27 June, 7pm at St Mary Magdalene Church, Tanworth in Arden. Tickets are available on the door and online at: <https://www.tickettailor.com/events/solihullchoralsociety/>

**1. Lord, for the years your love has kept and guided,**

urged and inspired us, cheered us on our way,  
sought us and saved us, pardoned and provided,  
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,  
speaks to our hearts and sets our souls ablaze,  
teaches and trains, rebukes us and inspires us,  
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,  
spirits oppressed by pleasure, wealth and care;  
for young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,  
loveless in strength, and comfortless in pain;  
hungry and helpless, lost indeed without him,  
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,  
self on the cross and Christ upon the throne;  
past put behind us, for the future take us,  
Lord of our lives, to live for Christ alone.

**2. Be still, for the presence of the Lord, the Holy One is here;**

Come bow before Him now with reverence and fear.  
In Him no sin is found, we stand on holy ground;  
Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord is shining all around;  
He burns with holy fire, with splendour He is crowned.

How awesome is the sight, our radiant King of light!  
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;  
He comes to cleanse and heal, to minister His grace.  
No work too hard for Him, in faith receive from Him;  
Be still, for the power of the Lord is moving in this place.

**3. Brother, sister, let me serve you,**

let me be as Christ to you;  
pray that I may have the grace  
to let you be my servant, too.

We are pilgrims on a journey,  
fellow trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christlight for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh, I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.

When we sing to God in heaven,  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace  
to let you be my servant, too.

**4. Guide me, O thou great Redeemer,**

pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy powerful hand:  
bread of heaven, bread of heaven,  
feed me now and evermore.

Open now the crystal fountain  
whence the healing stream doth flow;  
let the fiery, cloudy pillar  
lead me all my journey through:  
strong deliverer, strong deliverer,  
be thou still my strength and shield.

When I tread the verge of Jordan  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises, songs of praises,  
I will ever give to thee.